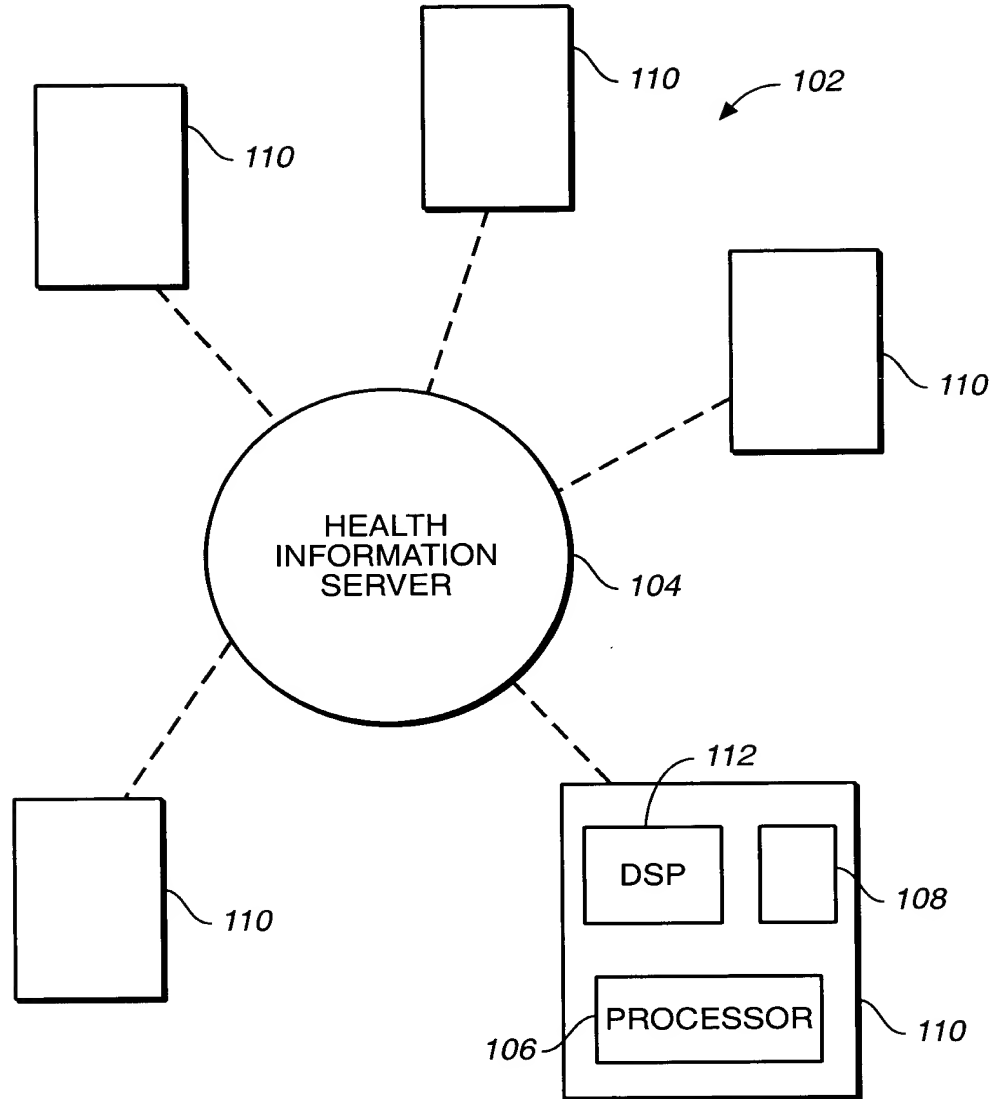




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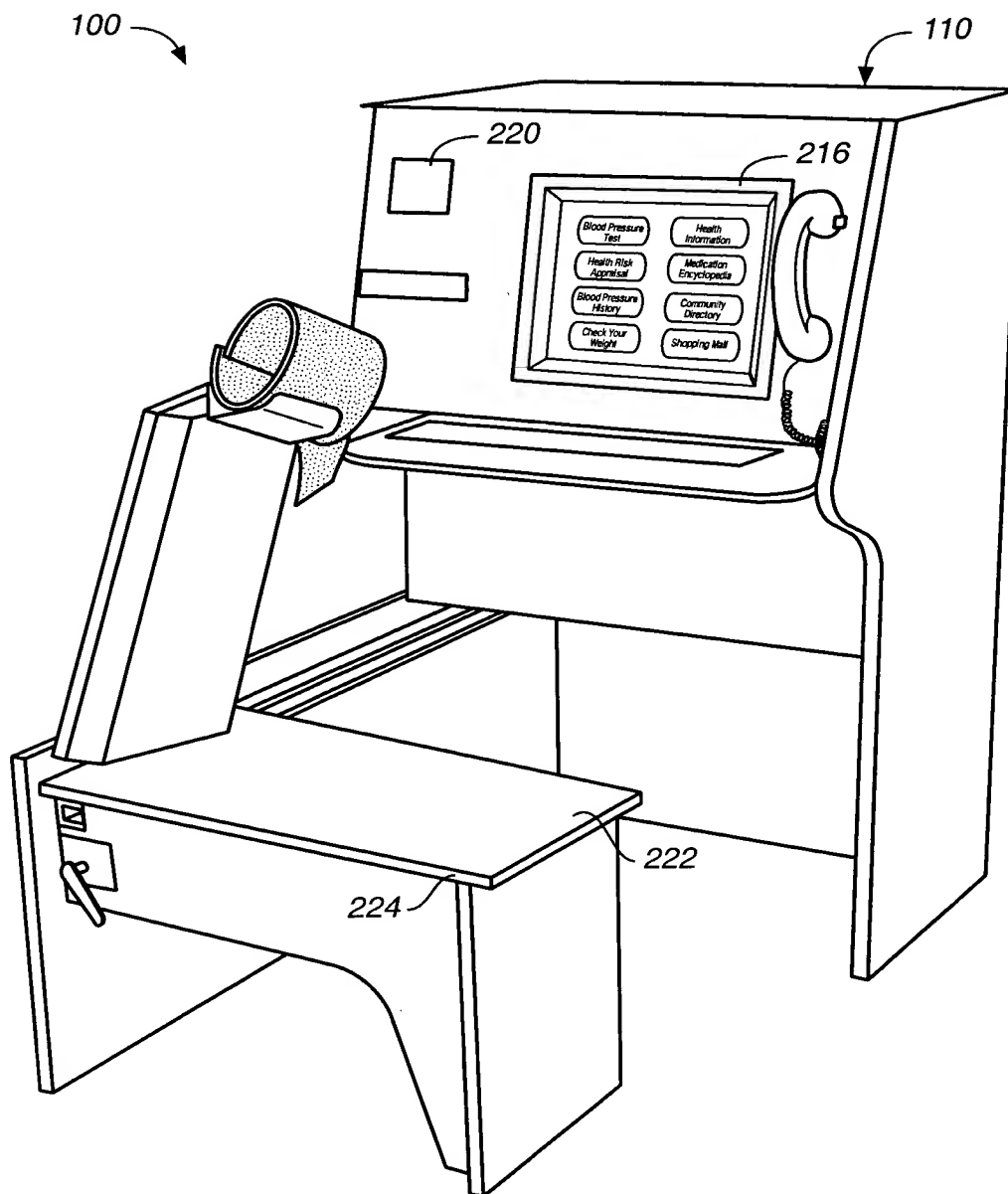


**FIG.\_1**

+



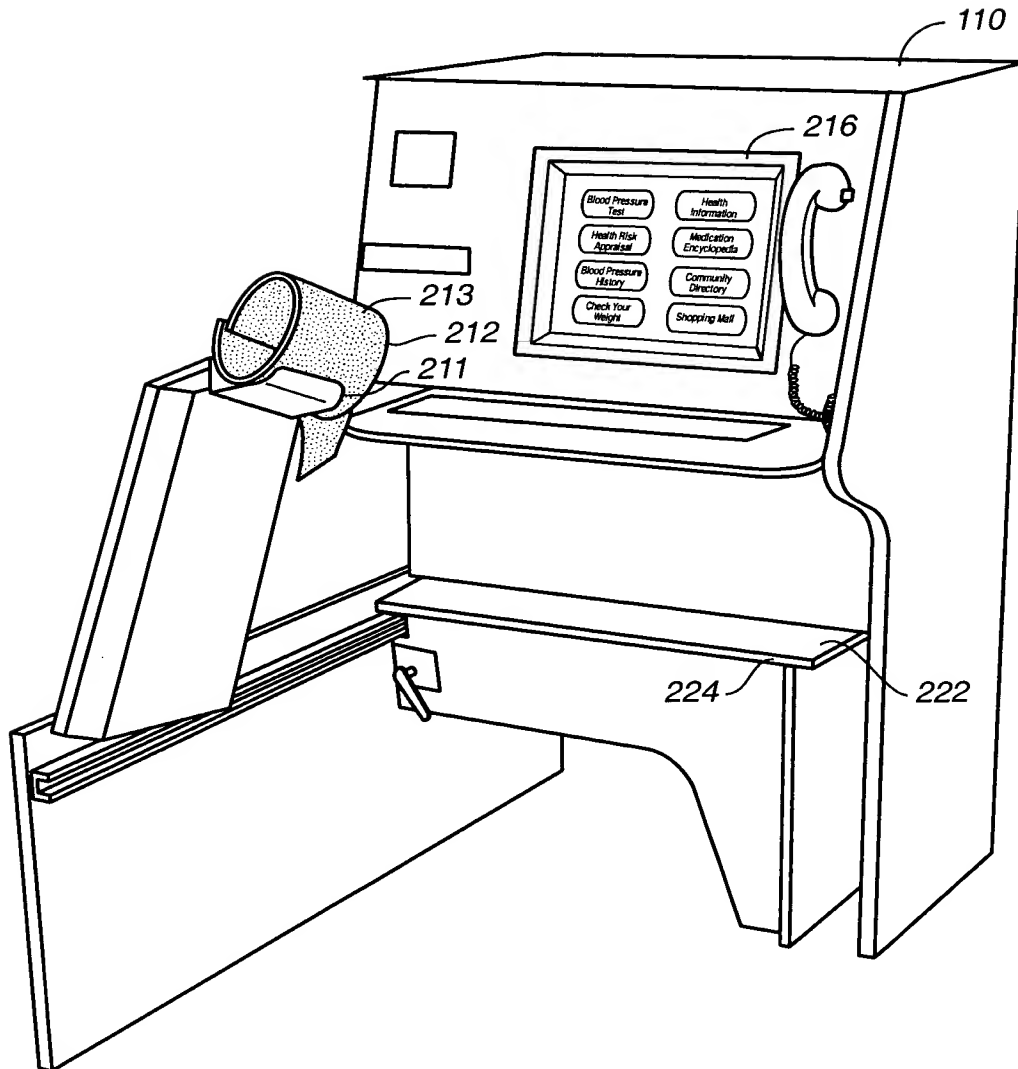
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**FIG. 2**



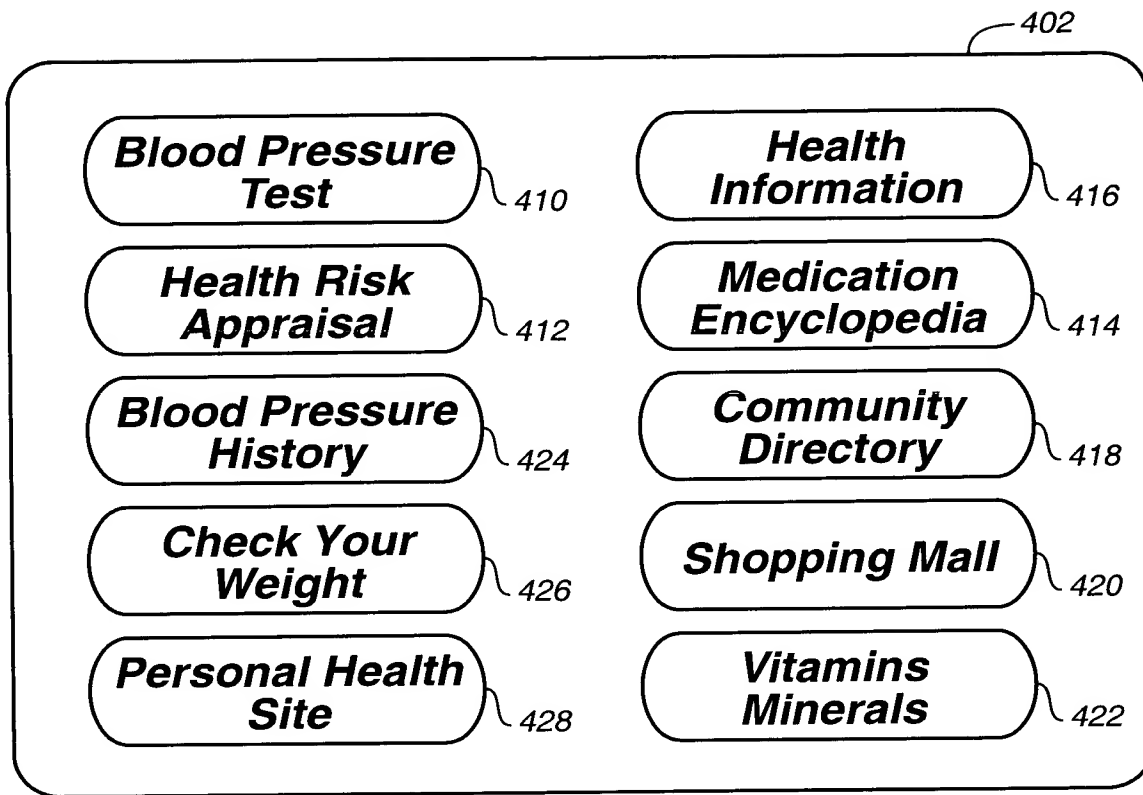
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**FIG. 3**



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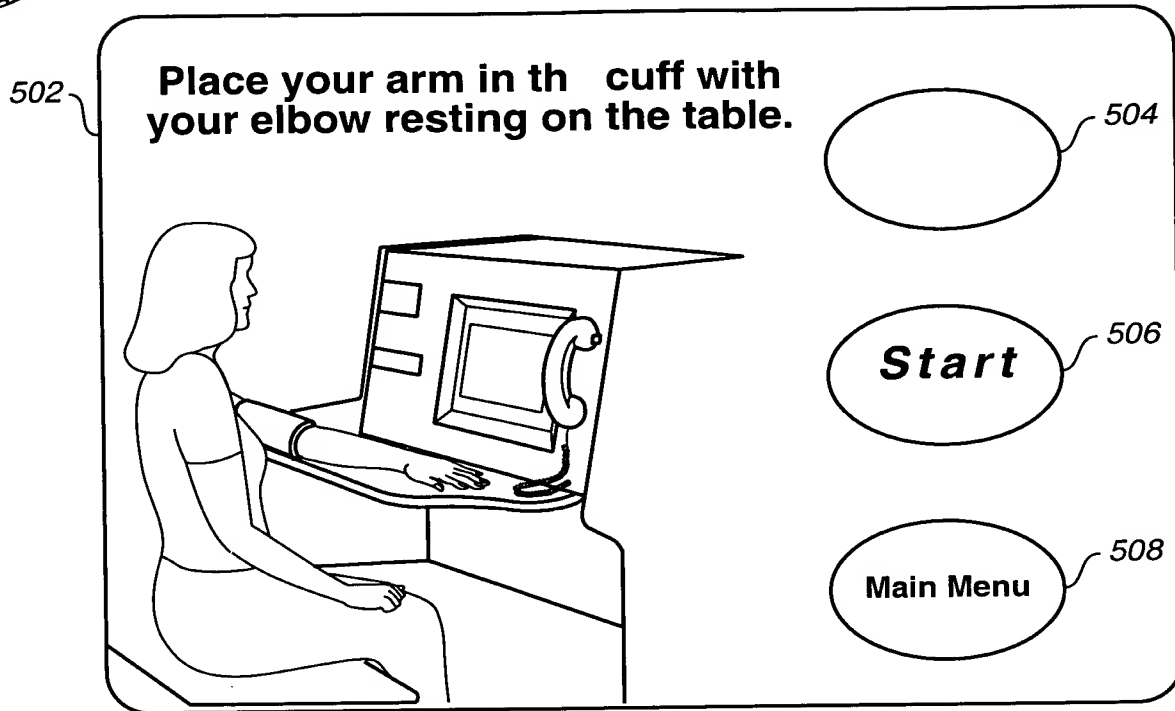


**FIG. 4**

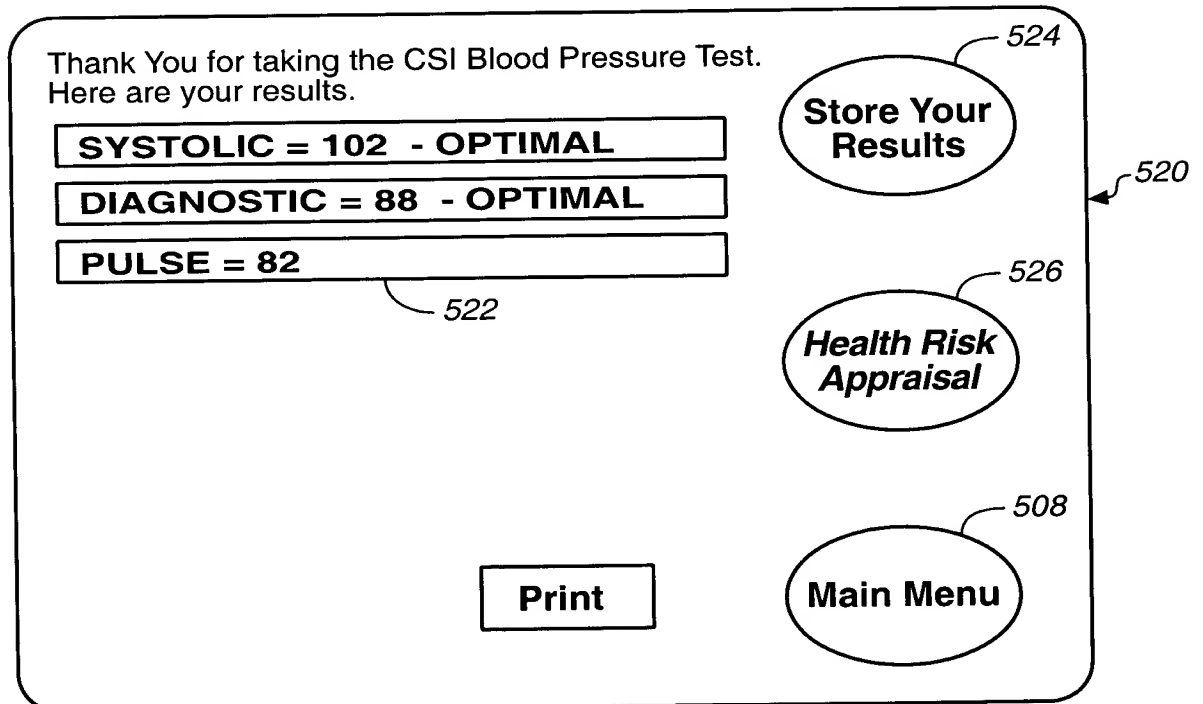




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**FIG. 5A**

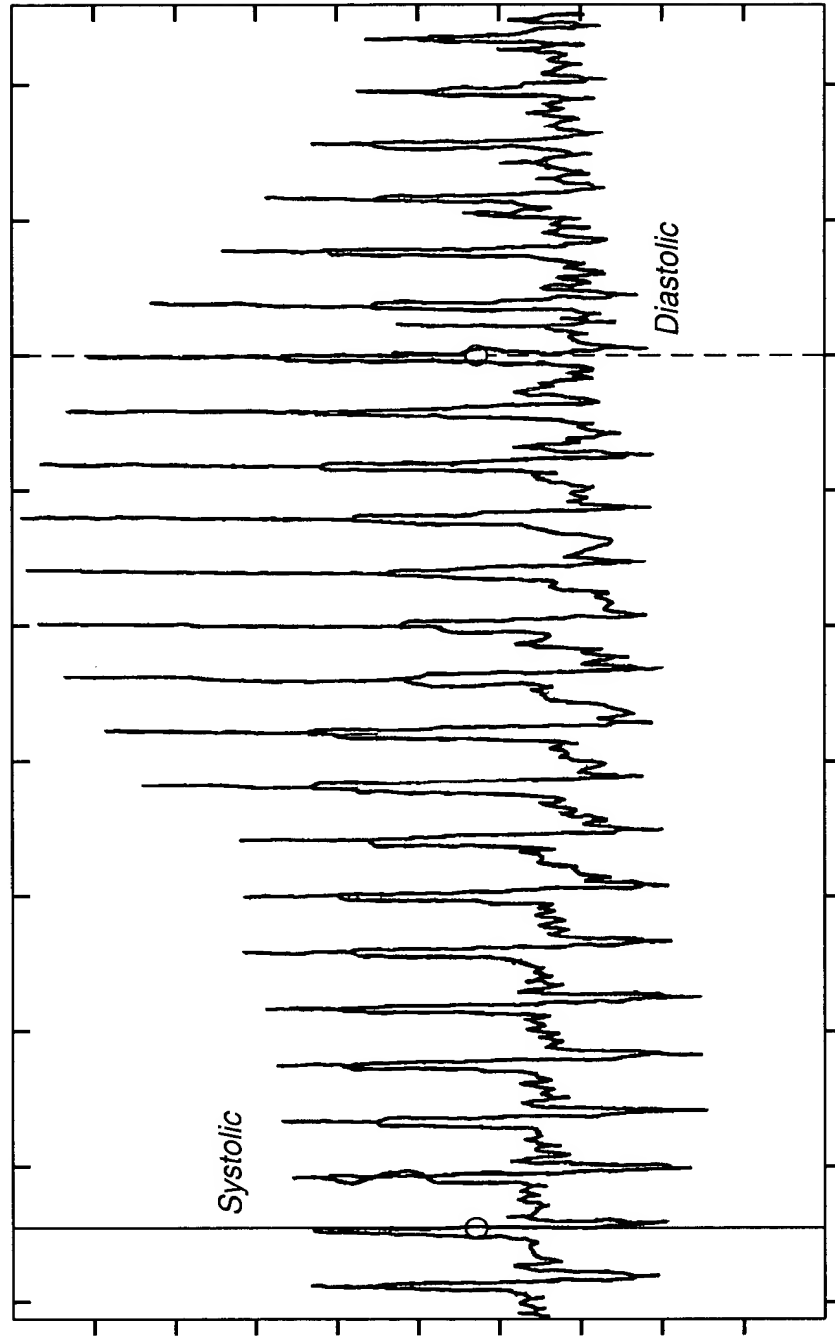


**FIG. 5B**





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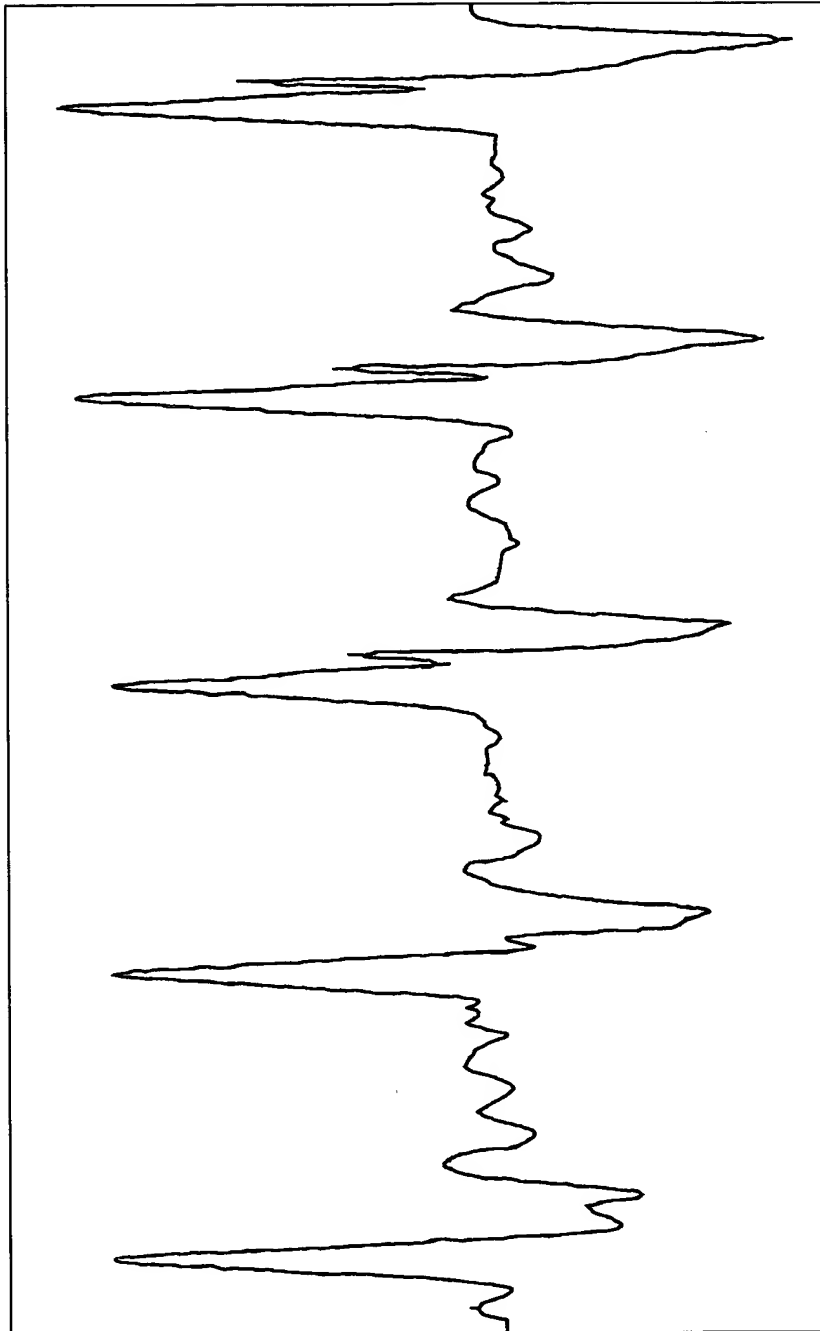


**FIG.\_6A**





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**FIG. 6B**

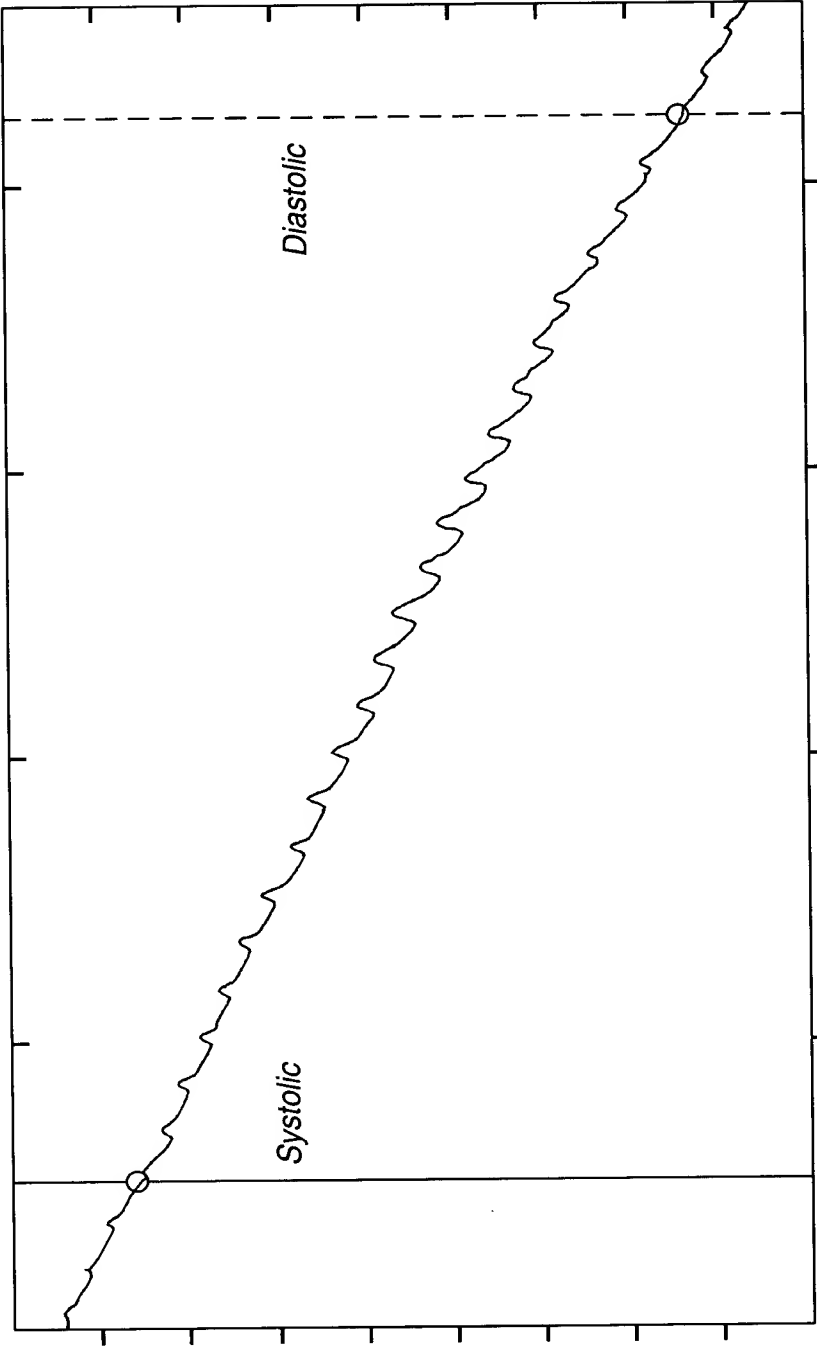


FIG. 6C





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700

Below are your answers. If you wish to change an answer, please touch the incorrect field. If the answers are correct, touch Continue to process.

You are 31 years old	702
Your are 5 Ft. 5 In. tall	704
Your weight is 154 pounds	706
Your sex is Male	708
Your frame size is Small	710
Your excercise 11-20 minutes per day	712
You are a Non-Smoker	714

716  
Continue

**FIG.\_7A**

720

Here are your blood pressure results and your Health Risk Appraisal results.

Systolic = 85 HRA, MALE
Diastolic = 77 HRA, MALE
Pulse = 74
Your appraisal score lis 87 Your health is rating GOOD Your health is SATISFACTORY

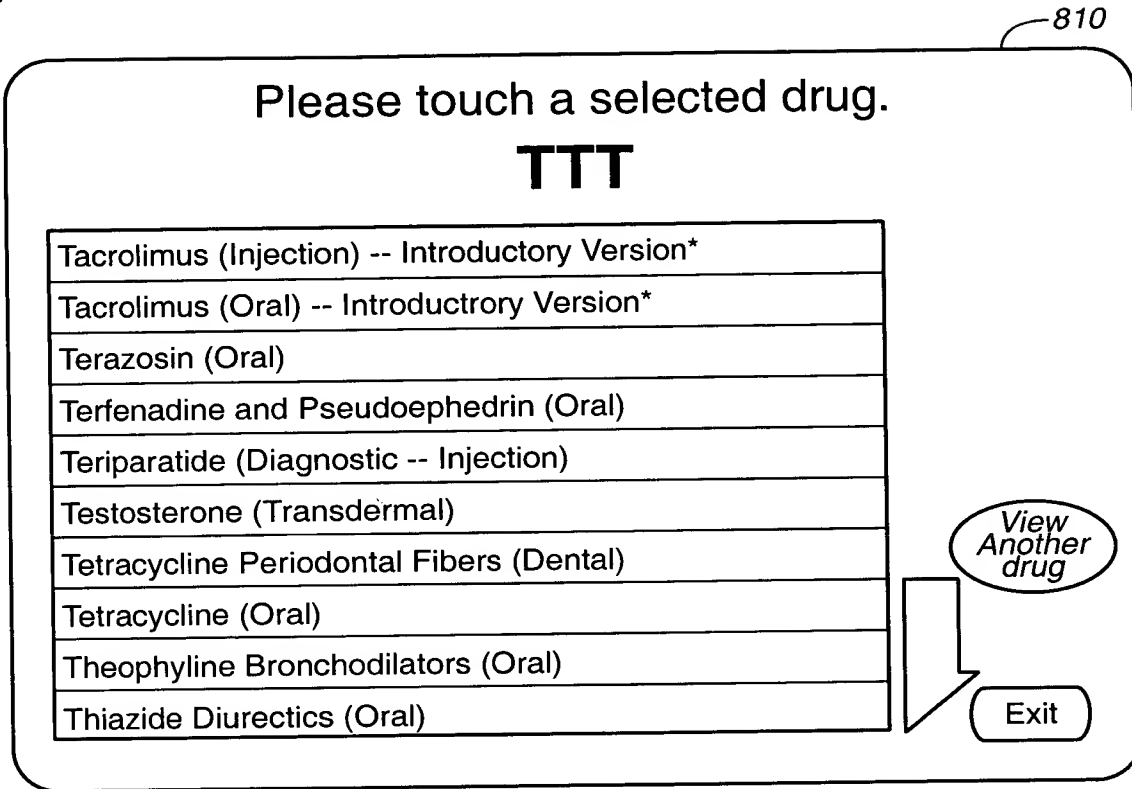
730  
Main Menu

732  
Print

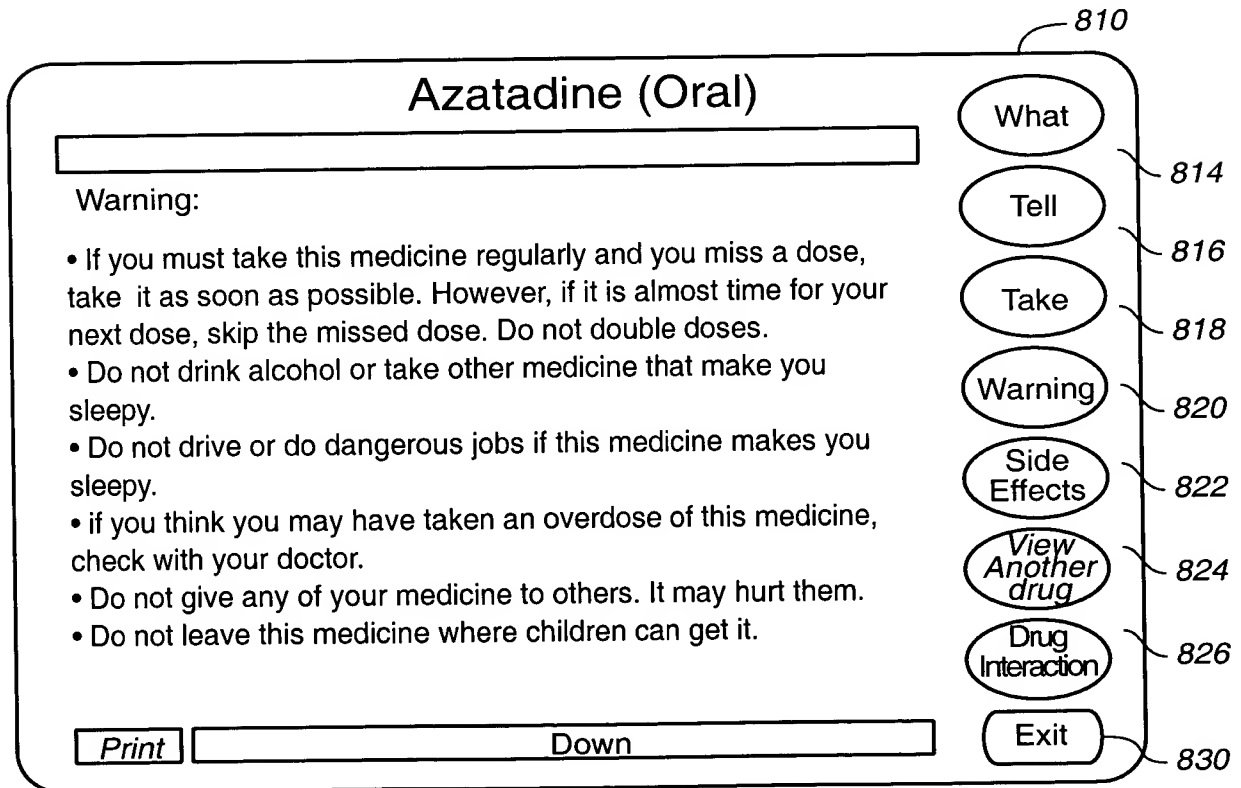
**FIG.\_7B**



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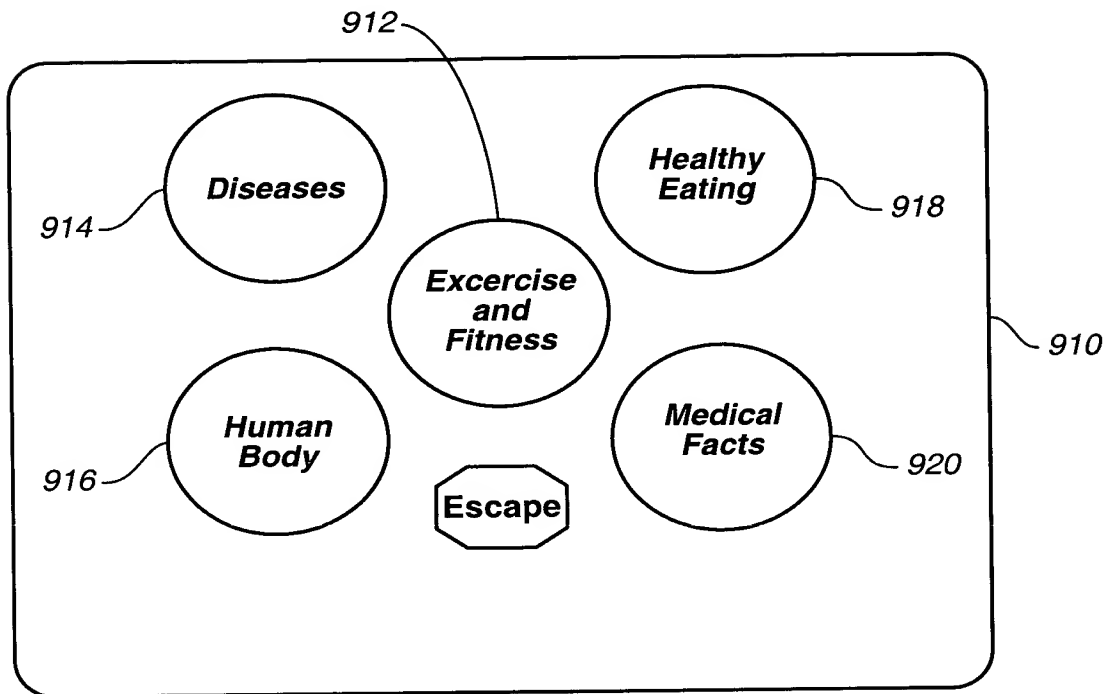


**FIG. 8A**

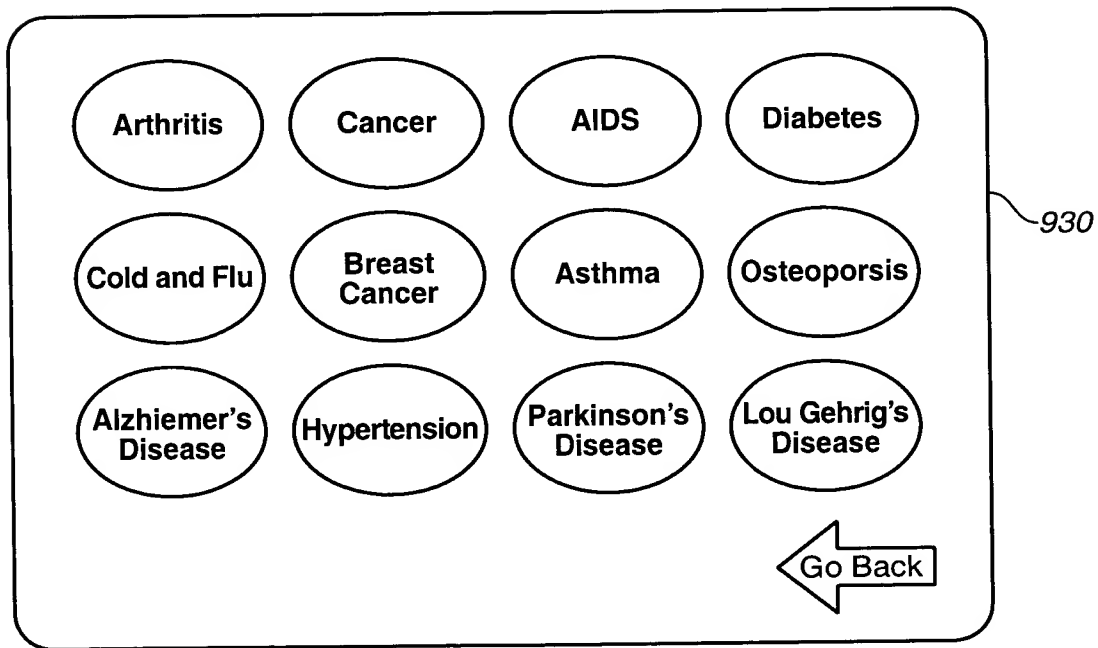


**FIG. 8B**

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**FIG. 9A**

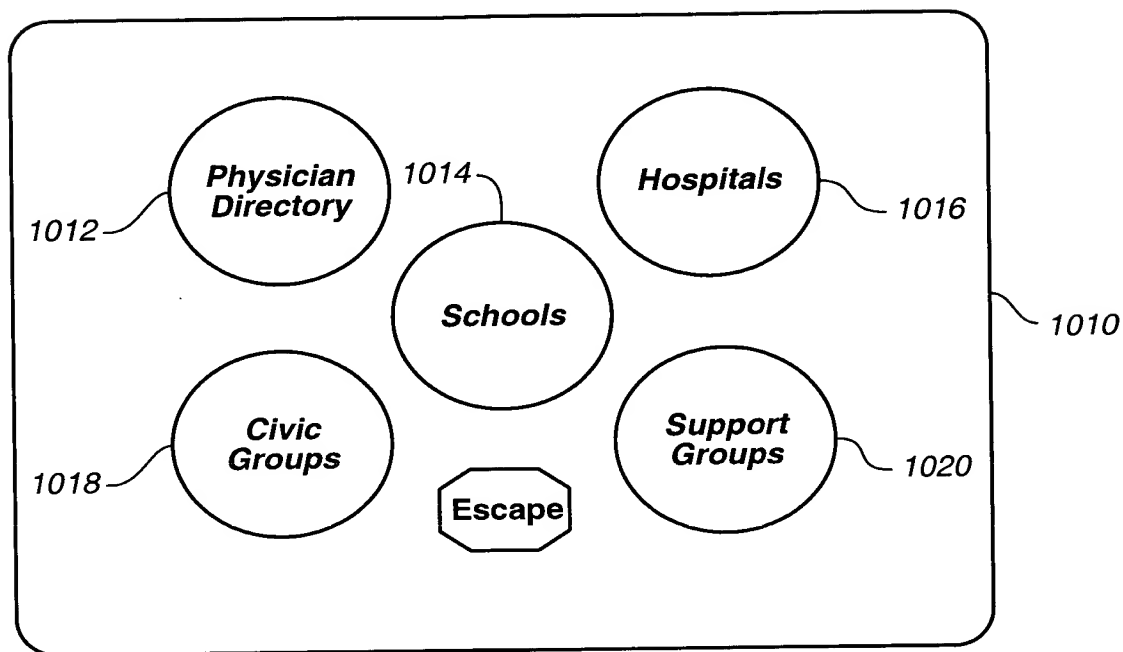


**FIG. 9B**

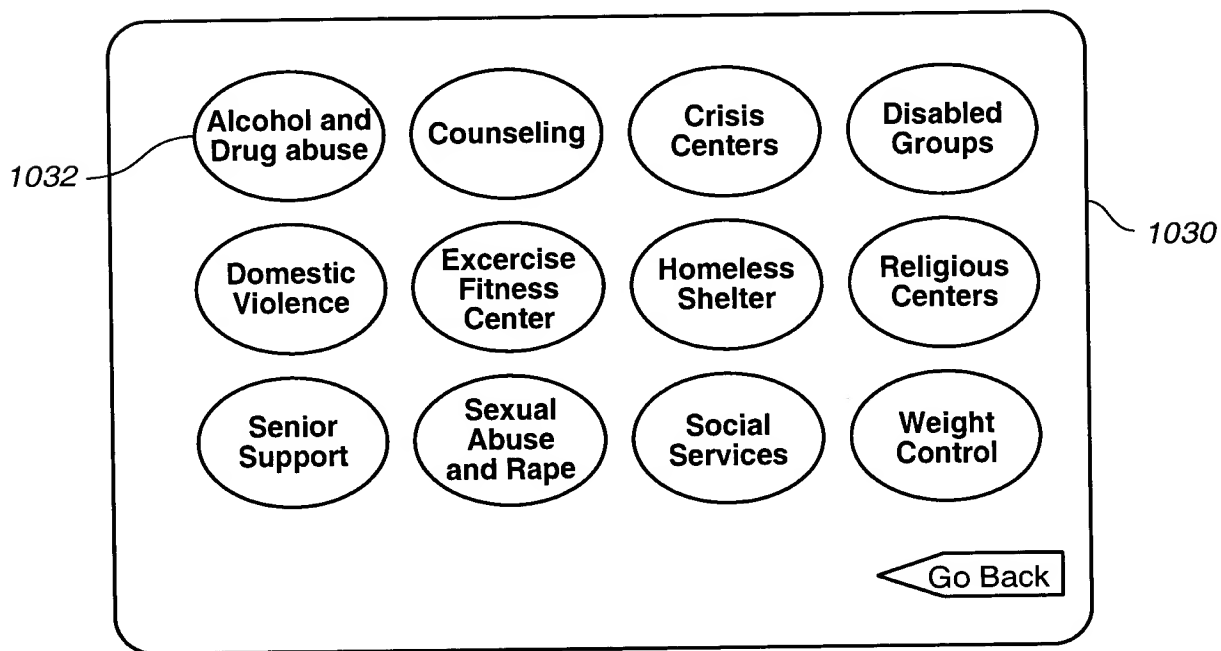
+



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**FIG. 10A**



**FIG. 10B**



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A New Choice Counseling DUI Program	1210 S. Sierra	(702) 322-4500
AAA Fresh Start	1016 N. Rock Blvd.	(702) 358-1011
ACES DUI School	975 Ryland	(702) 329-5737
Alcoholics Anonymous	418 S. Rock Blvd.	(702) 355-1151
Alpine Counseling Associates	515 S. Arlington	(702) 786-7343
Associated Counseling	676 Fairview Dr.	(702) 887-0677
Basic Recovery Associates Inc.	1095 S. Virginia	(702) 329-4771
Betty Ford Center	39000 Bob Hope Dr.	(800) 854-9211
Cage Counseling	P. O. Box 50147	(702) 322-1697
Capital City Alano Club	1803 N. Carson	(702) 884-1697
Carson Detoxification Center	120 N. Harbin Ave.	(702) 885-2727
Centers for Behavioral Health	160 Hubbard Way	(702) 829-4472
Choices Unlimited	200 Court St.	(702) 324-5022
Community Counseling Center	625 Fairview Dr.	(702) 882-3945
Evergreen Evaluation Education Center	955 S. Virginia	(702) 324-0600

Down

Go Back

**FIG.\_10C**

1034

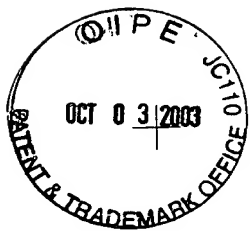
Alcoholics Anonymous  
Central Office/24 hour hotline  
355-1151  
Located at 418 S. Rock Blvd.  
Sparks  
Office hours are 9:00 a.m. to 5:00 p.m.  
Monday - Friday  
The main office provides information for all local  
Reno/Sparks and eastern Nevada AA meetings  
There is no fee or appointments necessary. There  
are a total of 210 meetings in each area. Locations  
of these meetings are provided in the central  
office.

Touch here to call Alcoholics Anonymous dir ctly

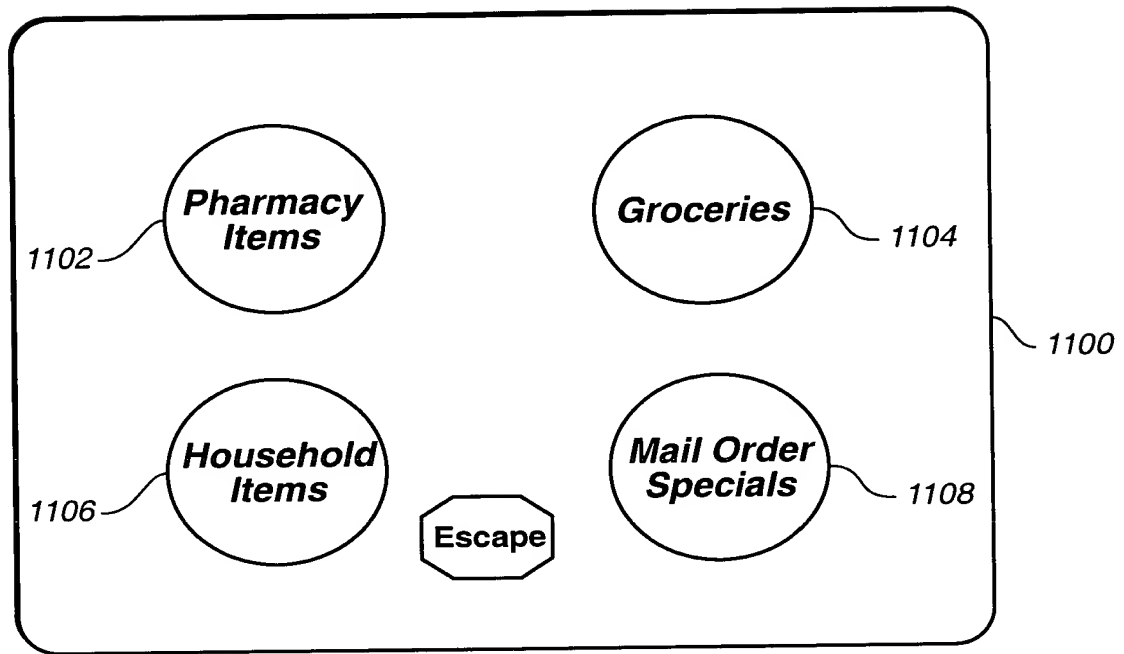
Go Back

**FIG.\_10D**

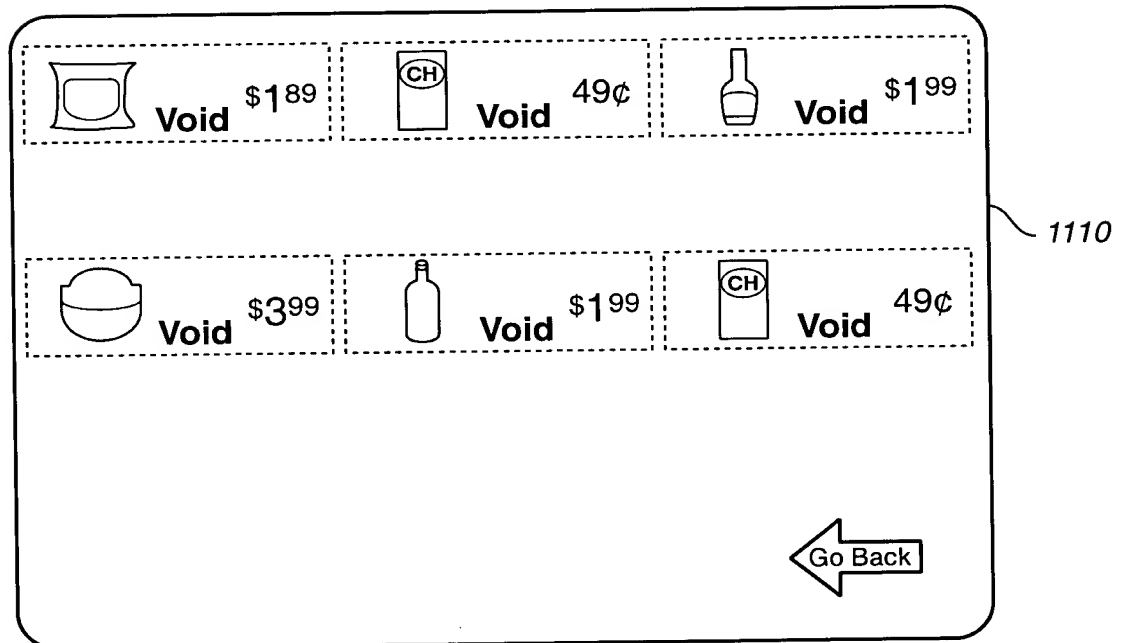




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**FIG.\_11A**



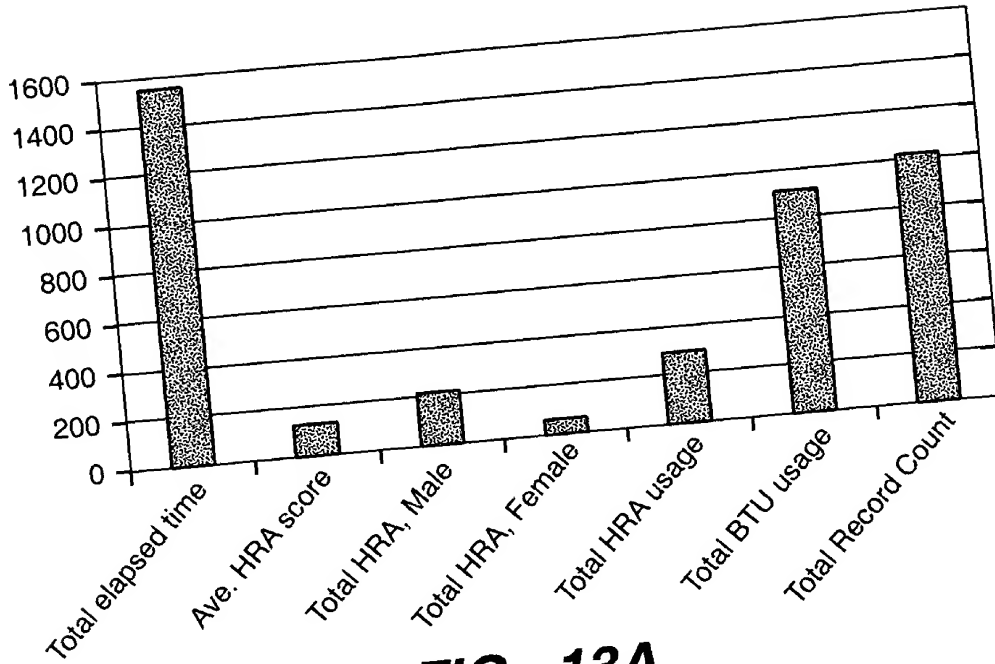
**FIG.\_11B**

+

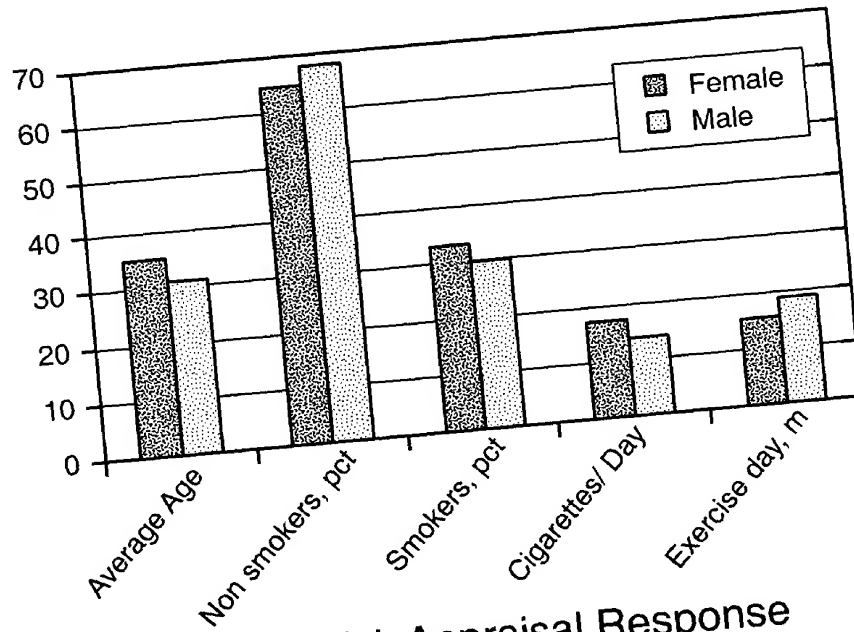
Appln. No.: 09/549,451 Docket No.: CSIN.005USO  
Title: Health Care Information System  
Inventors: Charles Bluth  
Filing Date: 4/14/00 Atty. Tel: (415) 318-1160 Sheet 15 of 21



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**FIG. 13A**



Health Risk Appraisal Response

**FIG. 13B**

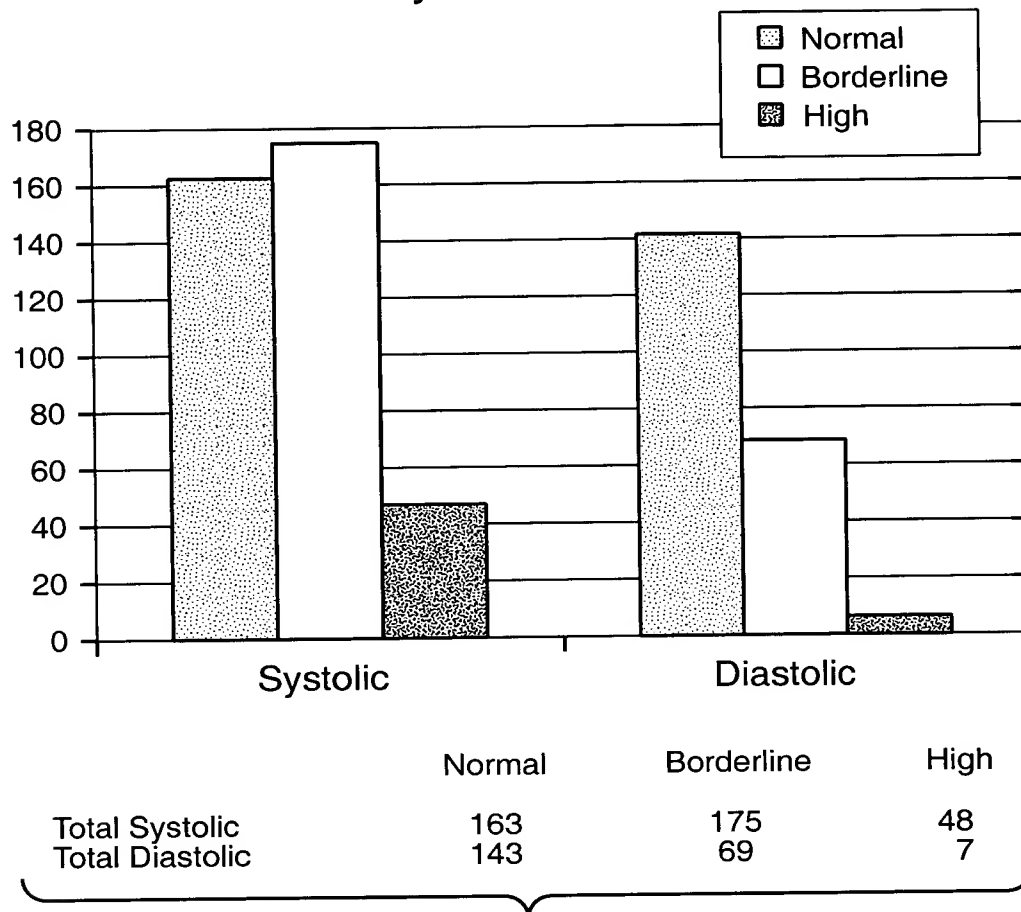
+





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### Total Systolic & Diastolic



**FIG. 13C**



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FIG.-14

Rec	Yr	Mo	Dy	Hr	Mn	Sy	Di	Pu	BPx	Sx	Ag	Ht	Wt	Ex	Sk	Fs	BPT	HRA	BB3	BB4	ET
1	96	11	11	20	29	107	69	57	1	0	0	0	0	0	0	0	1	0	0	0	1:20
2	96	11	22	22	43	97	66	75	1	0	0	0	0	0	0	0	1	0	0	0	1:10
3	96	11	5	20	22	112	66	76	1	0	0	0	0	0	0	0	1	0	0	0	0:59
4	96	11	5	20	21	106	66	82	1	1	22	68	135	2	1	1	0	0	0	0	1:47
5	96	11	5	20	29	119	67	79	1	0	0	0	0	0	0	0	1	0	0	0	0:52
6	96	11	5	20	25	118	66	83	1	0	0	0	0	0	0	0	1	0	0	0	0:54
7	96	11	5	20	23	118	64	92	1	0	0	0	0	0	0	0	1	0	0	0	0:53
8	96	11	20	1	16	108	68	72	1	0	0	0	0	0	0	0	1	0	0	0	1:26
9	96	11	24	17	59	117	69	86	1	0	0	0	0	0	0	0	0	0	0	0	1:15
10	96	11	26	18	39	111	77	83	1	0	0	0	0	0	0	0	1	0	0	0	1:32
11	96	12	3	16	45	104	69	64	1	0	0	0	0	0	0	0	0	0	0	0	1:15
12	96	11	24	13	43	114	72	66	1	1	48	72	180	3	1	2	1	0	0	0	3:03
13	96	11	18	18	7	113	69	80	1	0	0	0	0	0	0	0	0	0	0	0	1:17
14	96	12	4	0	26	111	69	81	1	0	0	0	0	0	0	0	1	0	0	0	1:19
15	96	12	2	1	50	103	66	89	1	0	0	0	0	0	0	0	1	0	0	0	1:36
16	96	11	25	2	49	111	71	71	1	0	0	0	0	0	0	0	1	0	0	0	1:34
17	96	11	20	16	59	111	67	74	1	0	0	0	0	0	0	0	1	0	0	0	1:32
18	96	12	1	2	10	118	77	57	1	0	0	0	0	0	0	0	1	0	0	0	0:59
19	96	11	17	2	4	116	72	83	1	0	0	0	0	0	0	0	1	0	0	0	1:01
20	96	11	16	20	47	111	73	74	1	1	30	72	216	3	1	3	1	0	0	0	2:03
21	96	11	20	13	21	109	69	81	1	1	30	72	215	3	1	3	1	0	0	0	1:59
22	96	12	4	8	25	93	72	68	1	0	0	0	0	0	0	0	0	0	0	0	1:18
23	96	12	2	2	9	116	72	77	1	0	0	0	0	0	0	0	1	0	0	0	1:01
24	96	11	21	14	26	84	67	0	1	0	0	0	0	0	0	0	0	0	0	0	0:59
25	96	11	13	15	51	119	69	63	1	1	30	72	215	3	1	3	1	0	0	0	2:23
26	96	11	28	8	1	104	67	79	1	1	30	72	216	4	1	3	1	0	0	0	2:10
27	96	11	18	1	12	115	72	69	1	1	30	72	215	3	1	3	1	0	0	0	2:00
28	96	11	30	17	44	108	69	78	1	0	0	0	0	0	0	0	1	0	0	0	0:57
29	96	11	18	22	55	104	69	87	1	0	0	0	0	0	0	0	1	0	1	1	1:28
30	96	11	25	9	9	119	65	81	1	0	0	0	0	0	0	0	0	0	0	0	1:20
31	96	11	22	11	22	119	66	66	1	1	23	0	167	3	1	2	1	1	0	0	2:21
32	96	11	23	1	13	86	69	0	1	0	0	0	0	0	0	0	1	0	0	0	1:01
33	96	11	22	18	9	101	66	78	1	0	0	0	0	0	0	0	1	0	0	0	1:19



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1500

**BP RESULTS**

1502

YOUR BLOOD PRESSURE TEST HAS BEEN COMPLETED. HERE ARE THE RESULTS.

SYSTOLIC = 112 - OPTIMAL  
DIASTOLIC = 71 - OPTIMAL  
PULSE = 65 -

05-10-1997 14:16:54

Thank you for visiting the CSI6000

**HRA RESULTS**

1504

HERE ARE YOUR HEALTH RISK APPRAISAL RESULTS.

YOUR SCORE IS: 95

RATE AS: EXCELLENT

YOUR HEALTH RISK IS: VERY LOW

05-10-1997 14:17:36

Thank you for visiting the CSI6000

**BLOOD PRESSURE HISTORY FOR**

555-55-5555

1506

SYS	DIA	PULSE	TIME	DATE
112	71	65	14:16	05-10-97
110	86	90	13:04	05-10-97
115	66	64	12:34	05-10-97
118	79	66	15:49	04-02-97
130	69	66	14:37	04-01-97
152	110	93	08:43	04-01-97
144	96	80	14:54	03-28-97
163	78	80	10:27	03-28-97

05-10-1997 14:18:05

Thank you for visiting the CSI6000

**FIG. 15**





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1600

Please Enter your Name

(first name) (last name)

(address)

(city) (state)

(zip code) (phone number) Backspace

1 2 3 4 5 6 7 8 9 0

Q W E R T Y U I O P

A S D F G H J K L

Z X C V B N M Enter

Space Bar Escape

**FIG. 16**

Exit Back Forward www.computerized-screening.com  
Secure Personal Health Site

**CSI HealthNet.Com**

Registration Form

Email  
First Name Last Name

Address 1

Address 2

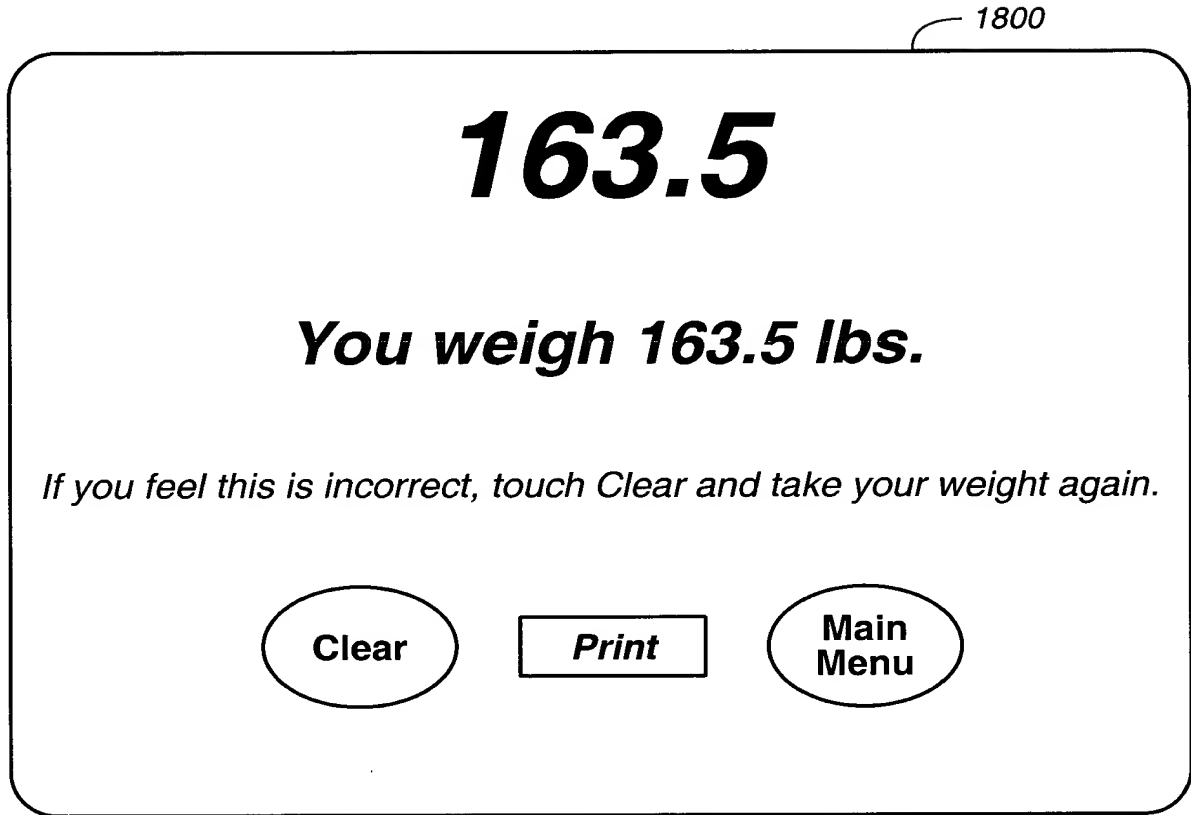
City State zip

**FIG. 17**

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**FIG. 18**